

THOMAS BURKE FOY 1802--1873 Written by Florence T. Foy



One hundred fifty seven years ago on the 30th of December 1802 in Lancaster County, Pennsylvania, a baby boy was born to Fredrick and Elizabeth Foy. They need him Thomas. You had eleven other brothers and sisters.

The name "Foy" means faith. Your ancestors originated in France. One was burned at the stake for believing in Christianity, one was Mapoleon's General, one married King Charles the 5th of Spain. Some of your ancestors went with the French Hugenots into Ireland, some settled in Luxenburg, but your father was more adventureouseme and came to America.

He drove a supply wagen in the Revolutionary war. In 1819, while the family was living in Center County, Fennsylvania, you and your brother Samuel moved further west to Indiana County, Penn. Here you met your wife Catherine Rebecca Fink who was born 18 October 1809. She was the daughter of John and Sarah Goshorn Fink. Her parents were of Gernan decent. You can trace the Goshorn line back 19 generations into Germany. Catherine was born and reared in Indiana County with eleven other brothers and sisters! Her father was a carpenter and in the 1840 census you are listed with your wife and four children, two males and two females. This was in Whoatfield, Indiana Co., Penn.

Your first son, Thomas Didymus Foy, died at the age of seven. This was a great sorrow to you. Your oldest daughter, Elizabeth, who was born October 30, 1829 in Wheatfield, Penn., married John Boyd Dingman. She was named after your mother. They had two sons both born at Council Bluff, Iowa. Elizabeth and John and family moved west to Utah. They later settled in Paris, Idaho. Elizabeth died young. She was a good wife and mother, but not strong enough for pioneer life. They have 58 decendants.

In the spring of 1831, (April 4), while you were still in Strongstown, Penn., a baby girl came to brighten your home. She was known as Susan. She was stronger than her sister Elizabeth and as she grow older she was a big help to her mother as there were seven younger brothers and sisters to help care for. It was like having an extra pair of hands for her mother. She went through all the hardships of crossing the plains. She met a young man at Winter Quarters by the mame of John Peck Chidester who had worked on the big mill there. He helped ferry the Saints across the Mississippi Rivor. When they got to Utah they were married. This was in 1851. Their first three children were born in Spanish Fork the next two in Salt Lake City and the last four in Washington, Utah. They were called to help colonize Southern Utah. They lived in St. George and Washington, Utah. They did a lot of Tomple work. Susan never complained then John spent time trying to build the St. George Temple or over the time he spent managing the Mt. Trumble Lumber Company for the United Order, There was a living to be made besides this. She was left alone in fear of Indians while he helped build the canals and big dam in the Rio Virgin. She was a good daughter, wife and mother and lived to be a good old age. She passed away in 1902 in Washington, Utah. She had nine sons and daughters and we have a record of 503 of her decendants.

Then Thomas, as winter was setting in the year 1835, November 6, another sen came to carry the Foy name. By this time you, Thomas Durke Foy, had heard of a strange Religion you investigated and joined the Norman Church, and the story of how the angel Norman brought the gold plates to the Prophet Joseph Smith was told you, you decided to name this sen after his Grandfather John Kink and angel Norma so this son was called John Moroni Foy. He grow to manhood and went west with the rest of his family to Utah. He helped haul stone with an ex team for the Salt Lake Temple. He was full of fun and liked a joke. (This is a Foy characteristic.)

In June of 1856, he married Alice Fost in the Endowment House. They had ten sons and daughters. Most of them were born in Ogden, Utah, They went by way of Bear Lake into Wycaing and then to the Gallintin Valley in Montana. Here he ran freight wagons with six herses for four years. The route was between Boseman and Helena. From there they moved to the Flathead Valley. It was getting late in the ceasen when they arrived. He immediately unloaded the mowing machine and cut grass for the cattle for winter. That winter was hard, the five families there killed and ato 72 deer, their diet was further supplemented with wild chicken and

fish. They settled on a lake which has been named Foys Lake as one premient person said because they thought so much of John Moroni Foy and his family. He was the first to have a saw or lumber mill there in the Valley. He made the pully wheels by hand with hammer and chisel. He was well experienced in this line as his father was a wheel wright as well as a farmer. He then put in the first steen there. His grandsons and granddaughters were the first white children born in this Valley. He had a pair of dentist forceps he brought from Uteh and he pulled all the teeth for the early settlers. In addition to this he also run a good farm. His two sons John and Lester called quadrilles for the dance. Coming heas from election in 1900 his forse ran away and he was killed. His wife Alice died the following year. They have better than 70 decendants.

Then, Thomas, in the fell of 1837 (Sept. 9) in Indiana Co., Penn., another son was born. He was named after your Brother William. He grew up to be a young man, traveling west with the family. He was thirteen when you arrived in Utah and was a pioneer in the truest sense of the word. Like an untexed mustang of the early west, this adventureous restless plainsman with his femily pushed outward and onward. He was a farmer Stockman, freighter, blacksmith, carpenter and horse-man. He married Lucinda Bingham in 1862 in Ogdon, Utah. They then left for St. Ocorgo and then to Minersville, Utah. Six of their children were born there. In 1882 he married Lucinda's sister Codenia in polygamy. The two women got along fine together. They later moved to a ranch just outside of Milford. Here they run a boarding house which was called the "Malf Way House." He had good horses and raced many of them. He had the reputation of tackeling any adventure that came along. He never beasted about being a good horsemen but would ride mything that could be saddled. He didn't know what the word danger meant. The only thing that he was afraid of tas the U. S. Mershall as he was a polygamist. He had his eye knocked out while branding a horse. One time he was nearly killed as the horse got frightened as he dismounted and it kicked and drug him until he was unconscious. He had one arm and one leg broke out in the timber one time but set them himself. They had a dairy at Fish Lake. Here they used to make 10 to 30 lbs. of chesse a day then freight it out. He also made barrels from five to fifty gellons in size. He would fill them with melasses to trade for wheat and flour. The wage scale was low. They would work all day for twolve pounds of flor. They moved next to Monticello, San Juan Co., Utah. They drove 50 head of cattle with them across the Colorado river. They arrived the day after some boys had shot up the town. One day the cowboys lined up his wife Cedenia and a group of Primary children and marched them down the street shooting on each side of them. They were the sixth family in Monticollo. They would always keep a horse tied to the post in front of the house in case of an Indian alarm. One day they reped Codemias daughter Mario and drug her off. From there he moved to Colorado where he remained the rest of his life. He died at the age of 83, the father of sixteen children and a fearless piencer of the far West.

By this time, Thomas Burke Foy and your wife Catherine, took your family and moved farther west. It was in the Minter of 18% (February 6) at Marsau, Mancock Co., Illinois that a beautiful brown eyed baby girl was born to you. You need her after Catherine's mother Sarah Jane. She married Thomas W. Jones in 1856 in Salt Lake City and had nine sons and daughters. They had the joy and serrow of having them as four of them died in infancy. Free the looks of her picture and her granddaughters she must of been a real Lady. They lived to be 77 years old. We have record of 17 of her decendants.

Thomas and Catherine Foy lived in Marsas Illinois for six years. The second year theore on July 23, 1812 another daughter was born. You mand her after the Prophet Joseph Smith's wife. She was named Mama Smith Foy. Meen she lived in Ogden at the age of 15 she worked in the Issac Newton Goodall home. One day his wife said "Issac, you have done everything that the Church has asked you to but one thing." He asked what that was and she said, "You haven't taken another wife." He said he had never thought of it. She had 'already picked out Fama Smith Foy for her husbands second wife. They were merried in 1857 in Brigham Youngs Office in Salt Lake City, Utah. The two wives leved each other. Earm was full of life, fun and very good company. She did beautiful hand sowing. When she was asked why she married an older man she said "I'd rather have an old man with an apple in his hand then a young man with his gold and land." She had six children, four died while bebies. Earm passed may one menth after her last baby was born in 1869 in Ogden, Utah. She was only 27 years old. She had 87 decendants.

Thomas, you worked on the Mauvoo Temple and you and Catherine got your Endowents there on 22 January 1846. This was a great Blessing to both of you.

This gave you courage to go west with all the trouble and hardships that came to the saints. As the leaves began to fall on October 3, 1846, another son came to be a piencer with the family. Your eyes were turned westward for the cening Syring and you were thinking of leaving your Father so far behind so you neved this boy after him and an Ancient Book of Hormon Prophet. You named him Frederick Lehi Foy. This boy grew to be tall and straight. He was a great horseman. He would place is silver dollars along in a row on the ground then he would ride his horse at full speed and pick the dollars off the ground as he went. When he was in his eighties he would be on a high stack of hay feeding cattle. Like no many of the Foys he was fearless and full of fun. He was county selectman in 1890 School trustee at Slatersville, Utah and a piencer irrigator. He met Rachel in Slaterville, Utah, which was named after her father; Frederick and Rachel had five children, three died young, and the other two have also passed away now.

In the spring of 1847 you started for Utah. As you got into Iowa you not with trouble and the ones in charge of the company called a halt and asked to remain in there and help reise food and make needed repairs. You were a good wheel wright and were able to render help in building and repairing wagens. It was while at this lay over that your minth child, a baby girl, was born on the 28th of March. Your wife Catherine had many chores washing for your family on the board, churning, making broad, sowing for the family and knitting their socks. You, Thomas, wanted this baby girl named after your good wife so she was named or called Catherine Rebbeca. During this journey everyone suffered many hardships and much sickness from want and fatigue. Your wife Catherine took down with the cholera. She was so sick they didn't think she would live the night through. She recovered and finished the journey. Little Catherine grew up in Ogden and Slaterville. She helped her mother with the carding and spining of wool. They gleaned the Wheat fields and thrashed it by hand to provide the family with bread. She liked swimming and dancing, horseback riding. Then in 1863 her father was called to go to Mashington, Utah to settle. Here Catherine and her sister would swim the Virgin River to pick cotton. They spun and neve this cotton into cloth and sewed it by hand into clothes. For lunch they had cane seed bread with sorghum. She never forgot that black sticky stuff. She went to Minersville with her brother William. There she met her husband John Blackburn. They had 11 children. Then she studied and passed the examination for obstetries from the state medical board of Utah. No road was to long or night to cold and dark for her to go by horse and buggy or horseback to help the sick and suffering. She was leved by everyone. She had in this book 212 decendants.

You finally sottled in Salt Lake City. In 1850 the stork found you there in the great Valley and another daughter, Mary Anm, arrived the 13th of December. When she was 17 she ran away and married George W. Richard of Florida. They seem moved to Novada. She had seven children, four boys and three girls. They had poor health. While they lived there he ran a berber shep. They moved on to the Valley and Homestended 1,000 acres. They built the first church and amusement hall there. Here all the damess were held. They had a family erchestra. Hest of the children played in it. They furnished the music for the Valley for many years. Later they sold the ranch and moved near Aleme. This little Community was named Richardville after them. Here they ran a General Store built a school and started the Richardville Communy, all of the december to have been burried their since 1929. They sold out here and moved to Caliene and hought a Hotel and Notel. She died at the age of 86 in 1937. She was true to the Faith, honest and a good mother and wife.

By 1853 you had moved to Farmington, Utah. You ran a saw mill for Millard Richards. It was while living here that yours and Catherine's last child, Rhoda Maria was born, Movember 13, 1853. She married Myrum Jameson. They lived in Minersville, Utah for a while then moved to Rabbit Valley, known as Loa now. In the year of 1867 it was meetely sage brush, rabbits and Indians, They owned a ranch at a Beautiful Valley high in the Fish Lebe Mountains. Here they made Cheese all summer and in the fall they would take it to Dixie, Utah and trade for clothes and things. They would make butter and put it down in large creek jars for winter. They would eatch fish and dry and smoke them for winter. Their hemes were all dirt roofs. The school house was one big long room with a fire place in one end and a dirt roof. The benches were rough lumber. Social life was denoing and meetings at each others places and making home made melasses candy. There dresses were made of calice. Rhoda had twelve children, seven girlk and five boys. She died when her twelveth child was born, due to the lack of good medical care in those days. She was a daughter to be proud of. She gave her life for her family.

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She has 35 decendants in our records.

In the fall of 1853 you moved to Weber County, Brigham Fort. In 1858 you moved South then came back to Slaterville west of Ogden in 1860. Here you become engaged in farming and the guite prominent among the non of the community. You assisted much in the development of the country. You helped supervise the building of Harrisville ditch or canal and helped in many other ways. In 1863 you were called on a colonisation Missien by Brigham Young to go to the Southern part of the state Washington, Utah.

You engaged in Farming and decided to take a second wife. By your second wife Louisa Potterill Foy you had eight children. Only three daughters lived to raise a family. We have record in this Book of over 2,051 decendants from you and Catherine. They are living in Arizona, Utah, Oregon, Montena, Washington, California Movada and Alaska.

This is your life, Thomas Burke Foy, a true pieneer, a good father, good seighbor who liv i the Golden Rule. All people taking part on this program were brought here by Ox team, herseback and by the Thomas B. Foy buggy. A party is being given in your henor at Liberty Fark today.